



**ALCOHOL AWARENESS TRAINING, BY & FOR  
THE RETAIL ALCOHOL BEVERAGE INDUSTRY**

- \* Offering Education for On & Off Premise Licensees and their Employees
- \* Specializing in False I.D., Laws & Your Protection
- \* Approved & Certified by the Comptroller
- \* Adapted Locally to include Area Concerns & Contrasts



**MSLBA ER TAM® - May 2011 to August 2011 Seminar Schedule**  
**Please Check Time - D = Day Seminars - 10 a.m. to 2 p.m. ; N = Night Seminars - 6 p.m. to 10 p.m.**

<p><b><u>Anne Arundel County</u></b>  <u>D</u> 5/11 Romano's Restaurant, 6905 Ritchie Hwy., Glen Burnie  <u>D</u> 8/2 VFW Post #160, 2597 Dorsey Rd., Glen Burnie</p> <p><b><u>Baltimore City</u></b>  <u>D</u> 6/21 Max's Taphouse, 737 S. Broadway, Fells Point in Balto.</p> <p><b><u>Baltimore County</u></b>  <u>D</u> 5/2 Charred Rib Restaurant, 12 W. Ridgely Rd., (Yorkridge Shopping Center), Lutherville  <u>N</u> 6/8 Poplar Inn, 7700 Wise Ave., Dundalk  <u>D</u> 7/12 Charred Rib Restaurant, 12 W. Ridgely Rd., (Yorkridge Shopping Center), Lutherville  <u>D</u> 8/15 Monaghan's Pub, 2121 Gwynn Oak Ave., Baltimore</p> <p><b><u>Carroll County</u></b>  <u>D</u> 7/19 VFW Post #467, 519 Poole Rd., Westminster</p> <p><b><u>Cecil County</u></b>  <u>D</u> 7/18 American Legion Post #15, 129 W. Main St., Elkton</p> <p><b><u>Frederick County</u></b>  <u>N</u> 6/29 B.P.O. Elks Lodge #684, 289 Willowdale Dr., Frederick</p> <p><b><u>Harford County</u></b>  <u>N</u> 5/18 Harford Community College, Edgewood Hall, Rm. 219, 401 Thomas Run Rd., Bel Air</p> <p><b><u>Howard County</u></b>  <u>D</u> 5/17 Bare Bones Restaurant, 9150 Baltimore National Pk. (Rt. 40), St. John's Plaza, Ellicott City  <u>D</u> 7/26 Bare Bones Restaurant, 9150 Baltimore National Pk.</p>	<p><b><u>Montgomery County</u></b>  <u>D</u> 6/8 American Legion Post #86, 2013 Veirs Mill Rd., (Twin Brook Mart), Rockville</p> <p><b><u>Prince George's County</u></b>  <u>N</u> 5/23 American Legion Post #60, 2 N. Main St., Laurel  <u>D</u> 8/23 Buck Distributing Company, 15827 Commerce Center, (Collington Center off Trade Zone Ave.), Upper Marlboro</p> <p><b><u>Washington County</u></b>  <u>D</u> 6/13 Next Dimensions, 132 Old National Pike, Hagerstown  <u>N</u> 8/9 Next Dimensions, 132 Old National Pike, Hagerstown</p> <p><b><u>Southern MD - Calvert, Charles, St. Mary's</u></b>  <u>N</u> 5/16 Elks Lodge #2620, 1010 Dares Beach Rd., Prince Frederick  <u>D</u> 6/14 Jaycee's Community Ctr., 3090 N. Crain Hwy., Waldorf  <u>D</u> 7/13 St. Mary's Landing, 29935 Three Notch Rd., Charlotte Hall  <u>D</u> 8/15 Brass Rail, 20332 Pt. Lookout Rd. (Rt. 5), Great Mills</p> <p><b><u>Western MD - Allegany, Garrett</u></b>  <u>D</u> 6/28 Cumberland Country Club, 10200 Country Club Rd. (off Willowbrook Rd.), Cumberland</p> <p><b><u>Upper Eastern Shore Region -</u></b>  <b><u>Caroline, Dorchester, Kent, Queen Anne's, Talbot</u></b>  <u>D</u> 6/27 Harris Crab House, 425 N. Kent Narrows Way, (exit 42 off US-50), Grasonville</p> <p><b><u>Lower Eastern Shore Region - Somerset, Wicomico, Worcester</u></b>  <u>D</u> 5/24 Hall's Restaurant, 5909 Coastal Hwy., Ocean City  <u>D</u> 6/15 Hall's Restaurant, 5909 Coastal Hwy., Ocean City  <u>N</u> 7/20 VFW Post #194, 821 E. Williams St., Salisbury</p>
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**Please Note :**

- \* **In the event of cancellation due to inclement weather, notice will be recorded on (410) 876-3424 or (800) 921-1382 two hours prior to seminar, otherwise, please plan to attend as registered.**
- \* Credit for failure to attend will not be issued unless registrant gives 3 days notice of cancellation.
- \* Registrations are on a first come, first served basis and all seminars are subject to minimum enrollment requirements.
- \* **If less than one week from seminar date, call MSLBAER (410) 876-3424 or (800) 921-1382 to secure reservations.**
- \* Books & light fare are provided. \* Please bring a pencil. \* In-house seminars are available at discount rates.
- \* **Attendees Must Prove Identity with Government Issued Photo ID for Admittance to Seminar.**

**REGISTRATION FORM** - Mark the seminar you are registering to attend & **Save the top portion of this notice for your reminder!**  
**Complete and return this portion with check made payable to: MSLBA ER, 150 E. Main St., Suite 104, Westminster, MD 21157**

SEMINAR DATE, TIME & LOCATION - \_\_\_\_\_

YOUR ESTABLISHMENT NAME & ADDRESS - \_\_\_\_\_

NAME OF COUNTY OR CITY ALCOHOL LICENSING BOARD FOR YOUR ESTABLISHMENT - \_\_\_\_\_

# OF PERSONS ATTENDING \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_ PHONE NUMBER ( ) \_\_\_\_\_

\***REGISTRATION FEE**-Check One: \_\_\_\_\_ \$65/Person if your establishment is a Member of the Maryland State Licensed Beverage Assoc.  
 \_\_\_\_\_ \$75/Person for participants from Non-Member establishments

\*\$10 per person discount for 5 or more participants attending the same seminar from the same establishment